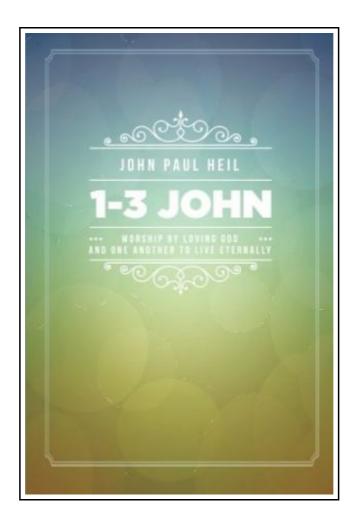
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Reviews

Good e-book and helpful one. It can be writter in basic phrases rather than confusing. I realized this ebook from my i and dad recommended this book to find out. (Ozella Batz)

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CASCADE BOOKS, United States, 2015. Paperback. Book Condition: New. 226 x 150 mm. Language: English . Brand New Book ***** Print on Demand *****. This book treats the three letters of John as a unified epistolary package. It proposes two new contributions to the study of 1-3 John. First, it presents new comprehensive chiastic structures for each of the three letters of John based on concrete linguistic evidence in the text. These chiastic structures serve as the guide for an audience-oriented exegesis of these letters. Secondly, it treats these letters from the point of view of their worship context and themes. Not only were 1-3 John intended to be performed orally as part of liturgical worship, but together these three letters exhort their audience to a distinctive ethical worship. In accord with the subtitle of this book, the three letters of John are concerned with giving their audience an experience of living eternally by the worship that consists of loving God and one another J. P. H. has made a distinctive contribution in his commentary on the Johannine Epistles. Based on his recognition that the three Epistles belong together in the context of worship in the community to which they were sent, he analyzes the Epistles into fifteen chiastic micro-structures which exhort the readers/hearers to a distinctive worship of love of God and brother/sister, thus revealing unity in literary complexity. -- John Painter, Professor of Theology, St Mark s National Theological Center, Charles Sturt University, Canberra, Australia John Heil opens up rich and compelling insights into these three letters by paying detailed attention to their microand macro-structures. His audience-oriented approach leads him to treat seriously the worship setting in which these letters were first heard and to show that they call for a distinctive ethical worship. He argues persuasively that true...

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